

UTKAL GRAMEEN BANK

(Sponsored by State Bank of India) HEAD OFFICE, BOLANGIR P.O./Dist.- BOLANGIR (ODISHA), PIN-767001 PHONE-(06652) 232285 FAX-(06652) 232874

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PERSONNEL DEPARTMENT NOTICE Dt.27.11.2020 ALL PENSIONERS & FAMILY PENSIONERS

UTKAL GRAMEEN BANK (EMPLOYEES') PENSION REGULATION,2018 SUBMISSION OF ANNUAL LIFE CERTIFICATE FOR THE YEAR 2020

In view of the difficulties faced by the Pensioners in submitting the Annual Life Certificates amidst Covid-19 pandemic and keeping the technological capability and infrastructures available for the Bank, it has been decided to allow the following relaxatations for the year 2020.

- a) The last date of submission of the Life Certificate for 2020 is extended for one month i.e up to 31/12/ 2020
- b) Pensioner/Family pensioner can submit the Format-6 at any of our branches who will certify and arrange to send the same to HO and to the pension servicing branch for their record.
- c) The online Life certificate obtained for EPFO (Jevan Praman Patra) this year during Nov/Dec 2020 will also be accepted for our purpose. In such cases our pensioner/family pensioner may send presigned undated Format-6 along with a copy of "Jeevan Praman Patra" to his pension Servicing branch by Regd/Speed Post. The Branch Manager on receipt of the same will certify by putting the date of the "Jevan Praman Patra" as the date of certificate on Fomat-6 and utilize the same accordingly.
- d) Alternatively pensioner/ family pensioner may send the pre-signed undated Format-6 to the pension servicing branch along with their whatsapp number by Regd Post/Speed Post. On receipt of the same, the Branch Manager will arrange to make live video call through whatsapp and on completion of video call successfully, will certify on the date of call.
- 2. The format for Life Certificate (Format-6) apart from being available in Bank's intranet is also available in internet and can be downloaded from our bank's website www.utkalgrameenbank.co.in.
- 3. Instructions in this regard have already been advised to all our Branches vide HO Letter No. Per/1404 Dt.20.11.2020 and this may, if required, be referred to the concerned BM.

General Manager-(III)